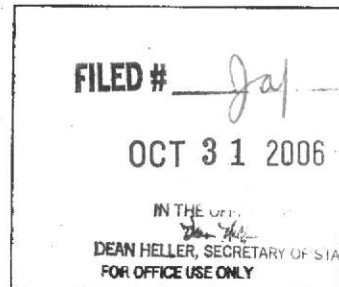


David A. Hardy Washoe County District Judge, Family Division, Dept. 2 Second Judicial
Name (print) Office (if applicable) District (if applicable)
548 West Plumb Lane, Suite B, Reno, NV 89509 (775) 747-9050
Mailing Address (include city and zip code) Telephone No.
dahreno@sbcglobal.net
E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- ☐ Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- ☒ Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$1 00
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$1 00 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	300,000
0	150
NONE	NONE
NONE	NONE

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$ 1 00 (See page 2 of instruction sheet)

This Period	Cumulative Beginning of Report Period #1 Through End of This Reporting Period
NONE	NONE
NONE	NONE
NONE	300,150
NONE	NONE
NONE	NONE

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(see page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(see page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (see page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (see page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(see page 3 of instruction sheet)

0	300,135.05
0	14.95
0	300,150.00

NONE NONE

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: Sep-05

PAGE 1 OF 9

**DEAN HELLER
SECRETARY OF STATE**

State of Nevada

2006

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Candidate

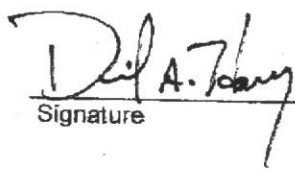
Acknowledgement

308-3179

I, David A. Hardy

hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – **August 8, 2006**
Report No. 2 – **October 31, 2006**
Report No. 3 – **January 15, 2007**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for **each** violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)


Signature**Received and Filed:**

This _____ day of _____, 2006

Filing OfficerFILED # 308-3179

OCT 31 2006

IN THE
DEAN HELLER, SECRETARY OF STATE

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:
101 N. Carson Street, Suite 3, Carson City, NV 89701 • 775/684-5705 • www.sos.state.nv.us • nvclerk@govmail.state.nv.us

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

David A. Hardy
Name (print)
548 West Plumb Lane, Suite B, Reno, NV 89509
Mailing Address (include city and zip code)
dahreno@sbcglobal.net
E Mail Address

Washoe County District Judge, Family Division, Dept. 2
Office (if applicable)
(775) 747-9050
Telephone No.

Second Judicial
District (if applicable)

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

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Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$1 00 (See page 1 of instruction sheet)	0	300,000
2. Total Monetary Contributions Received of \$1 00 or Less (See page 2 of instruction sheet)	0	150
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	NONE	NONE
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	NONE	NONE
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		300,150
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	NONE	NONE
7. Total Value of In Kind Contributions Received in Excess of \$ 1 00 (See page 2 of instruction sheet)	NONE	NONE

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	0	300,135.05
9. Total Monetary Expenses Paid of \$100 or Less (see page 2 of instruction sheet)	0	14.95
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (see page 2 of instruction sheet)	0	300,150.00
11. Total Value of In Kind Expenses in Excess of \$100 (see page 3 of instruction sheet)	NONE	NONE
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (see page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

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Revised: Sep-05

PAGE 1 OF 7

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WASHINGTON
REGISTRATION DIVISION

CAMPAIGN CONTRIBUTIONS

Report Period

David A. Hardy

Washoe County District Judge, Family Division, Department 2

#2

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THEN CONTRIBUTOR
None					
Total to Line 1 of Contributions Summary		\$0	\$0	\$0	

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WRITTEN COMMITMENTS

Report Period

3

David A. Hardy
Name (print)

Washoe County District Judge, Family Division, Department 2

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
Total to Line 1 of Contributions Summary		\$0

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CAMPAIGN EXPENSES

Report Period

3

David A. Hardy
Name (print)Washoe County District Judge, Family Division, Department 2
Office (if applicable)

Second

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THIS PAYMENT FOR THE EXPENSE (S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
None			
Total to Line 8 of Expenses Summary			\$0

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WRITTEN COMMITMENTS

Report Period 3

David A. Hardy
Name (print)

Washoe County District Judge, Family Division, Department 2

District (if applicable)

Written Commitments in Access of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
NONE		

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**IN KIND CAMPAIGN
EXPENSES**

Report Period

3

David A. Hardy
Name (print)

Washoe County District Judge, Family D Second
Office (if applicable)

District (if applicable)

IN-KIND

Expenses in Excess of \$100

Transfer Total Value of All In-kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
NONE			
Total			0

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2007 JAN 12 PM 3:47

SECOND JUDICIAL DISTRICT COURT

STATE OF NEVADA
WASHOE COUNTY

DAVID A. HARDY
DISTRICT JUDGE
DEPARTMENT TWO

75 COURT STREET
RENO, NEVADA 89501
(775) 328-3179
FAX: (775) 328-3565

January 11, 2007

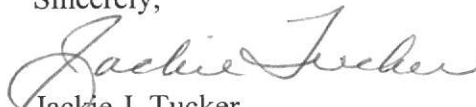
Washoe County Voter Registrar
9th and Wells Ave.
Reno, NV 89512

Re: Campaign Contributions and Expense Report
Hon. David A. Hardy, Report No. 3

Dear Registrar:

Please find enclosed two copies of Judge Hardy's Campaign Contributions and Expense Report. Please return a file-stamped copy to this office. As you can see, the original was sent to the Nevada Secretary of State's Office. A copy has also been sent to the Administrative Office of the Courts.

Sincerely,


Jackie J. Tucker
Admin. Assistant to Judge Hardy

Cc: Admin. Office of Courts